



City of Southport

BOARD OF ALDERMEN MEETING AGENDA

October 11, 2012 • 6:00 p.m.

- I. Call to Order
- II. Invocation
- III. Presentations and Recognitions
 - A. Neal Sage – Appreciation for Service as Chief of Rescue Squad
 - B. Wooden Boat Show Committee – Appreciation for Boat Show Event
 - C. Proclamation – Fire Prevention Week
- IV. Consent Agenda
 - A. Minutes
 - 1. Regular meeting and closed session minutes – September 13, 2012
 - 2. Special meeting minutes – September 24, 2012
 - B. Committee Reports
 - C. Department Reports
 - D. Resolution – Appreciation for Wooden Boat Show Committee
 - E. Resolution – County Delegation of Pyrotechnics Permit Authority
- V. Approval of Agenda
- VI. Public Comments
- VII. Unfinished Business
 - A. Maritime Memorial Location
 - B. Franklin Square Park Use
 - C. Right-of-Way Use Licenses
- VIII. New Business
 - A. Pedestrian Plan Consultant Contract
 - B. City Christmas Tree
- IX. Other Business
- X. City Manager Comments
- XII. Board Comments
- XIII. Adjournment